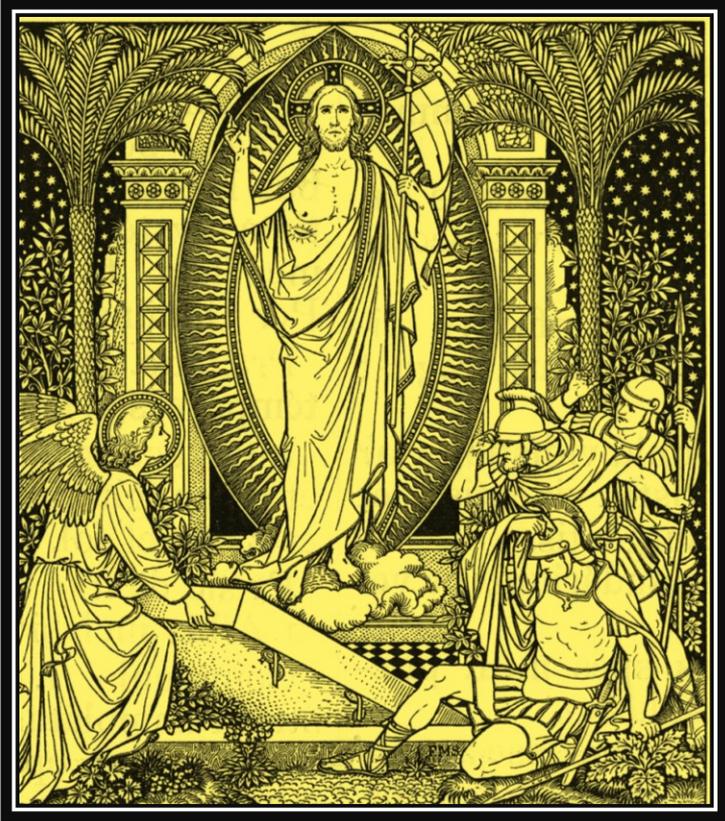


THE VIGIL OF EASTER



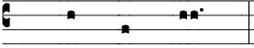
St. Michael Orthodox Christian Church
3333 Workman Mill Road
Whittier, California 90601
www.StMichaelWhittier.org

THE BLESSING THE NEW FIRE & PASCHAL CANDLE

The clergy and faithful gather outside around a newly kindled fire.

After blessing the new fire and five grains of incense with holy water and incense, the procession forms to enter the church.

When entering the church, the procession stops at three points and the Deacon (or Celebrant) genuflects and sings:

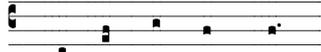
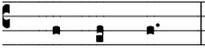


THE PROPHECIES

Sit

The Twelve Prophecies are read without introduction, and the response Thanks be to God is not said.

Each Prophecy ends with a collect. The following pattern is used:

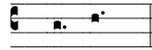
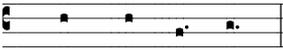


∿ Let us pray.

∿ Let us bow the knee.

∿ Arise.

The collect is prayed, ending with the words:

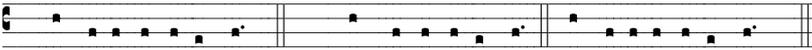


...world without end.

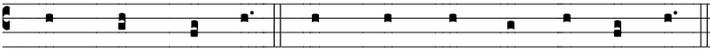
℟ Amen

LITANY

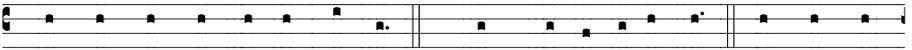
Kneel for the Litany, which is chanted as the clergy return to and prepare the Altar.



∿ Ky-ri-e e-le-i-son. ℟ Chris-te e-le-i-son. Ky-ri-e e-le-i-son.



∿ O Christ, hear us. ℟ O Christ, gra-cious-ly hear us.



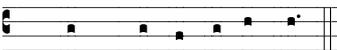
∿ O God the Father of heaven. ℟ Have mercy upon us. ∿ O God the



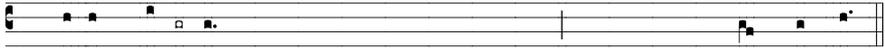
Son, Redeemer of the world. ℟ Have mercy upon us. ∿ O God the



Holy Ghost. ℟ Have mercy upon us. ∿ O Holy Trinity, one God.



℟ Have mercy upon us.



∇ Holy • Mary.

℞ Pray for us.

∇ Holy Mother of • God.

∇ Holy • Vincent.

∇ Holy Virgin of • Virgins.

∇ All ye holy • Martyrs.

∇ Holy • Michael.

∇ Holy Syl• vester.

∇ Holy • Ga-bri-el.

∇ Holy • Gregory.

∇ Holy • Ra-pha-el.

∇ Holy Au• gústine.

∇ All ye holy Angels and Arch-
angels.

∇ All ye holy Bishops and Con-
fessors.

∇ Holy John • Baptist.

∇ All ye holy • Doctors.

∇ Holy • Joseph.

∇ Holy • Anthony.

∇ All ye holy Patriarchs and •
Prophets.

∇ Holy • Benedict.

∇ Holy • Peter.

∇ All ye holy Priests and • Levites.

∇ Holy • Paul.

∇ All ye holy Monks and •
Hermits.

∇ Holy • Andrew.

∇ Holy Mary • Magdalene.

∇ All ye holy Apostles and Ev•
angelists.

∇ Holy • Agatha.

∇ All ye holy Disciples of the •
Lord.

∇ Holy • Agnes.

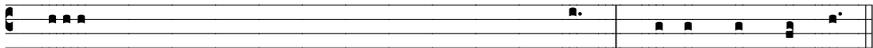
∇ Holy • Stephen.

∇ Holy • Cecilia.

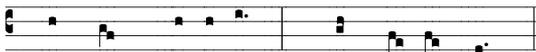
∇ Holy • Laurence.

∇ Holy Ana• sta-si-a.

∇ All ye holy Virgins and •
Widows.



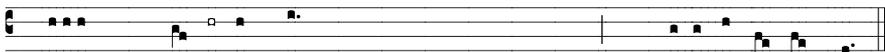
∇ All ye holy Men and Women, Saints of God. ℞ Intercede for us.



∇ Be thou merciful. ℞ Spare us O Lord.



∇ Be thou merciful. ℞ Graciously hear us O Lord.

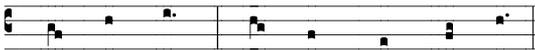


∇ From • all evil:

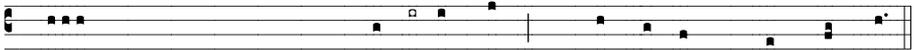
℞ Deliver us O Lord.

- ✠ From • all deadly sin.
- ✠ From • thine anger.
- ✠ From sudden and un-
repentant death.
- ✠ From the crafts and assaults of •
the devil.
- ✠ From anger, hatred, and all
uncha-• it-ta-ble-ness.
- ✠ From the spirit of for-• ni-ca-
tion.
- ✠ From lightning • and tempest.
- ✠ From the peril of earth-• quake,
fire and flood.
- ✠ From pestilence, famine • and
battle.
- ✠ From everlasting • damnation.

- ✠ By the Mystery of thy holy In-
carnation.
- ✠ By thine Advent and • Nativity.
- ✠ By thy Baptism and ho-• ly
Fasting.
- ✠ By thy Cross • and Passion.
- ✠ By thy precious Death • and
Burial.
- ✠ By thy glorious Resurrection
and • Ascension.
- ✠ By the coming of the Holy
Ghost • the Comforter.

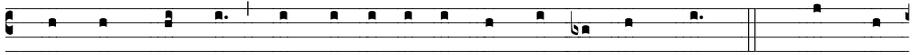


✠ We sin-ners: **℟** Beseech thee hear us.



- ✠ That it may please thee • to spare us: **℟** We beseech thee hear us.
- ✠ That it may please thee to rule
and govern • thy holy Church.
- ✠ That it may please thee to
preserve the household of thine
Apostles, and all orders in the
Church in thy true • religion.
- ✠ That it may please thee to
overthrow the enemies of • thy
holy Church.
- ✠ That it may please thee to
bestow upon all Christian
rulers true peace • and concord.
- ✠ That it may please thee to
restore unity to of the Church
all those who have strayed
- from the truth, and to lead all
unbelievers into the light of thy
ho-• ly Gospel.
- ✠ That it may please thee to
strengthen and preserve us in
true wor-• shipping of thee.
- ✠ That it may please thee to
bestow on all our benefactors
thine everlast-• ing benefits.
- ✠ That it may please thee to give
and preserve to our use the
kindly • fruits of the earth.
- ✠ That it may please thee to
bestow upon all the faithful
departed rest • eternal.

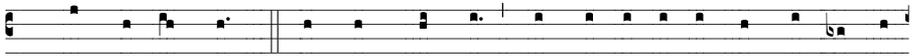
∴ That it may please thee
graciously • to hear our prayer.



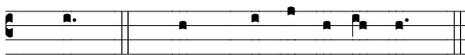
∴ O Lamb of God, that takest away the sins of the world: R: Spare us,



O Lord. ∴ O Lamb of God, that takest away the sins of the world:



R: Hear us, O Lord. ∴ O Lamb of God, that takest away the sins of the



world: R: Have mercy upon us.



∴ O Christ, hear us. R: O Christ, gra-cious-ly hear us.

THE MASS

KYRIE

Stand



Ky-ri-e * e - le-i-son. *ij.* Chri-ste e - le-i-son. *ij.* Ky-ri-
ri - e e - le - i-son. *ij.* Ky-ri - e e - le - i-son.

GLORIA IN EXCELSIS

Glory be to God on high:

And on earth peace, towards men of good will.

We praise thee. We bless thee. We ♦ worship thee. We glorify thee. We ♦ give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, ♦ Jesus Christ. O Lord God, Lamb of God, Son of the Father. That takest away the sins of the world, have

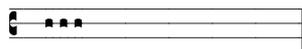
mercy upon us. Thou that takest away the sins of the world, ♦ receive our prayer. Thou that sittest at the right hand of the Father, have mercy upon us.

For thou only art holy. Thou only art the Lord. Thou only, O ♦ Jesus Christ, with the Holy Ghost, † art most high in the glory of God the Father. Amen

COLLECT



∴ The Lord be with you.



∴ And with thy spirit.



Let us pray.

The collect is prayed, ending with the words:

...world without end.



∴ Amen

Sit after the Collect.

EPISTLE

The Lesson from the Epistle of blessed Paul the Apostle to the Colossians.

At the conclusion of the Epistle:

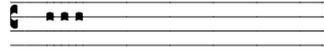
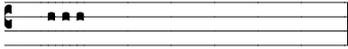
℟. Thanks be to God.

Stand while the Vigil Alleluia & Tract is sung.

VIGIL ALLELUIA & TRACT

The Celebrant and Choir sing a special arrangement of the Alleluia.

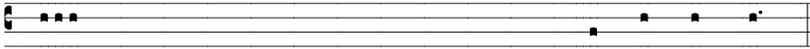
GOSPEL



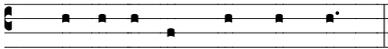
℣. The Lord be with you.

℟. And with thy spirit.

Sign yourself on the forehead, lips and heart while the deacon (or priest) says:



The continuation of the holy Gospel according to Matthew.



℟. Glory be to Thee, O Lord.

At the conclusion of the Gospel, say quietly:

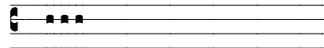
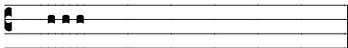
℟. Praise be to thee, O Christ.

The homily is preached. But the Creed is omitted.

Stand at the conclusion of the homily.

OFFERTORY

The celebrant kisses the altar, and turning to the people says:



℣. The Lord be with you.

℟. And with thy spirit.



Let us pray.

Sit while the Altar is prepared.

During the Offertory, the following hymn is sung:

Saint Ambrose Hymnal, #102

The Celebrant takes the Paten with the Host, which he offers, saying:

Receive, O Holy Father, almighty and everlasting God, this spotless victim which I, thine unworthy servant, offer unto thee, my living and true God, for my innumerable sins, offences and negligences, and for all here present; as also for all faithful Christians, both living and dead, that to me and to them it may avail for salvation unto life everlasting. Amen.

Then making a cross with the same Paten, he places the Host upon the Corporal. Wine is poured into the chalice. Then the Priest blesses with the sign of the Cross the water to be mixed in the Chalice, saying:

O God, who didst wondrously create and yet more wondrously renew the dignity human nature, grant that by the mystery of this water and wine, we may be made co-heirs of his Divinity, who vouchsafed to be made partaker of our humanity, even Jesus Christ, thy Son our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth God: world without end. Amen.

Then he receives the Chalice, and offers it, saying:

We offer unto thee, O Lord, the Chalice of salvation, beseeching thy clemency, that it may ascend in the sight of thy divine majesty as a sweet smelling savor, for our salvation and for that of the whole world. Amen.

Then he makes the sign of the cross with the Chalice, and places it upon the Corporal, and covers it with the Pall. Then with hands joined upon the altar, he says, bowing slightly:

In a spirit of humility, and with a contrite heart, let us be accepted of thee, O Lord; and grant that the sacrifice we offer this day in thy sight may be pleasing unto thee, O Lord God.

Standing erect, he extends his hands, raises them and joins them; and lifting his eyes to heaven and lowering them immediately, he says:

Come, O Sanctifier, almighty everlasting God, *he blesses the Oblations, proceeding:* and bless this sacrifice prepared for thy holy Name.

Then he blesses incense, saying:

Through the intercession of blessed Michael the archangel standing at the right hand of the altar of incense, and of all His elect, may the Lord

vouchsafe to bless this incense, and receive it as a sweet smelling savor. Through Christ our Lord. Amen.

Receiving the Thurible from the Deacon, he censes the Oblations, saying:

May this incense which Thou hast blest, O Lord, ascend to Thee, and may Thy mercy descend upon us.

Then he censes the Altar, saying:

Let my prayer be set forth in thy sight as the incense; and let the lifting up of my hands be an evening sacrifice. Set a watch, O Lord, before my mouth, and keep the door of my lips. O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works.

While he returns the Thurible to the Deacon, he says:

The Lord enkindle within us the fire of his love, and the flame of everlasting charity. Amen.

Then the Priest is censed by the Deacon, and afterwards the others in order.

Meanwhile the priest washes his hands saying:

I will wash my hands in innocence, O Lord, and so will I go to thine altar. That I may show the voice of thanksgiving, and tell of all thy wondrous works. Lord, I have loved the habitation of thy house, and the place where thine honor dwelleth. O shut not up my soul with the sinners, nor my life with the bloodthirsty. In whose hands is wickedness, and their right hand is full of gifts. But as for me, I will walk innocently: O deliver me and be merciful unto me. My foot standeth right, I will praise the Lord in the congregations. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Then bowing slightly, in the middle of the altar with hands joined upon it, he says:

Receive, O Holy Trinity, this oblation which we offer thee in memory of the Passion, Resurrection, and Ascension of our Lord Jesus Christ, and in honor of blessed Mary ever Virgin, of blessed John the Baptist, of the Holy Apostles Peter and Paul, of these and of all the saints; that it may avail to their honor and our salvation: and may they vouchsafe to intercede for us in heaven, whose memory we keep on earth. Through the same Christ our Lord. Amen.

Then he kisses the Altar, and turning to the people he extends and joins his hands, and says raising his voice a little:

Pray, brethren, *and then secretly*: that my sacrifice and yours may be acceptable to God the Father almighty.

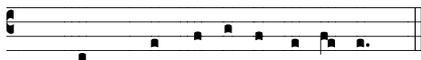
The sacred ministers and servers respond:

The Lord receive the sacrifice at thy hands, to the praise and glory of his name, to our benefit also, and that of all his holy Church.

The priest in the medium voice says: Amen.

SECRET

The Secret prayer is said quietly ending with the words:



...throughout all ages of a-ges.



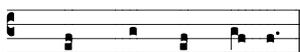
℞ Amen

Stand for the Preface.

PREFACE TO THE CANON



℣ The Lord be with you.



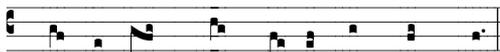
℞ And with thy spirit.



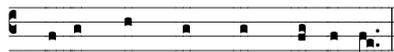
℣ Lift up your hearts.



℞ We lift them up unto the Lord.



℣ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

It is very meet, right, just and availing unto salvation, that we should at all times indeed glorify thee, O Lord: But chiefly on this day when Christ our Passover is sacrificed.

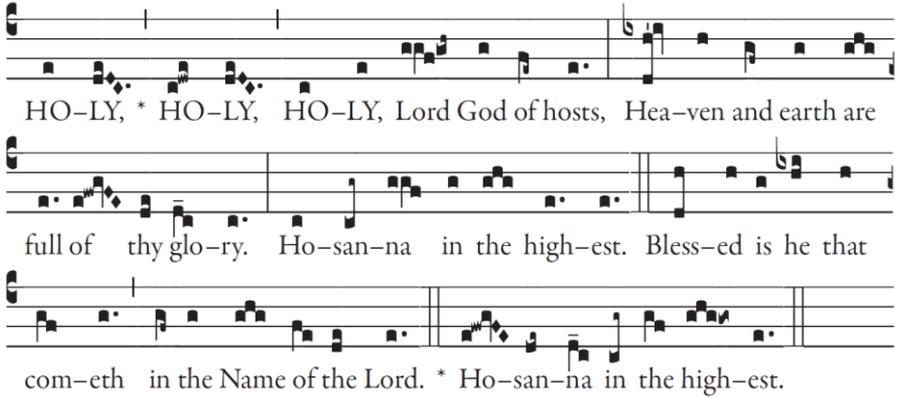
For he is the very Lamb which hath taken away the sins of the world: Who by his death hath

destroyed death, and by his rising again hath restored life.

And therefore with Angels and Archangels, with Thrones and Dominations, and with all the company of the heavenly host, we sing the hymn of thy glory, evermore praising thee, and saying:

SANCTUS

Kneel when the Sanctus bells are rung.



HO-LY, * HO-LY, HO-LY, Lord God of hosts, Hea-ven and earth are
full of thy glo-ry. Ho-san-na in the high-est. Bless-ed is he that
com-eth in the Name of the Lord. * Ho-san-na in the high-est.

The Canon of the Mass

Extending, slightly raising and joining his hands, the Celebrant raises his eyes to heaven, and immediately lowers them. Bowing profoundly before the altar, he says:

THEREFORE, most merciful Father, we humbly pray and beseech thee through Jesus Christ, thy Son, our Lord, that thou accept and bless these ✠ gifts, these ✠ offerings, these ✠ holy spotless sacrifices, which we offer thee in the first place for thy holy Catholic Church, that thou vouchsafe to keep her in peace, to guard, unite and govern her throughout the whole world: together with thy servant **N.** our Patriarch, and **N.** our Bishop, and all the Orthodox who uphold the Catholic and Apostolic Faith.

Remember, O Lord, thy servants and handmaids **N.** and **N.**, (*the priest prays the intentions for the living*) and all here present, whose faith and devotion are known and manifest unto thee, for whom we offer, or who themselves offer to thee, this sacrifice of praise for themselves and those belonging to them, for the redemption of their souls, for the hope of their health and welfare,

and who pay their vows to thee, the eternal, living and true God.

In communion with, and venerating first, the memory of the glorious and Ever Virgin Mary, Mother of our God and Lord Jesus Christ: and also of thy blessed apostles and martyrs Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddæus; Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian, and of all thy saints, through whose merits and prayers grant that in all things we may be guarded by the help of thy protection. Through the same Christ our Lord. Amen.

We therefore pray thee, O Lord, mercifully to accept this offering of our service and that of all thy family: order our days in thy peace, and bid us to be delivered from eternal damnation and to be numbered in the flock of thine elect. Through Christ our Lord. Amen.

Which offering, we beseech thee, O God, to bless, ✠ approve, ✠ ratify, ✠

make reasonable and acceptable in every way; that it may become for us the Body ✠ and Blood ✠ of thy most beloved Son, our Lord Jesus Christ.

Who, the day before he suffered, took bread into his holy and venerable hands and with his eyes lifted up to heaven unto thee, God, his almighty Father, giving thanks unto thee, he blessed, ✠ brake and gave it to his disciples, saying: Take and eat, ye all, of this,

FOR THIS IS MY BODY.

The bells are rung when the priest genuflects, when he elevates the Holy Body of Christ, and when he genuflects.

As the priest elevates the Holy Body of Christ, bless yourself and quietly say, "My Lord and My God."

In like manner after he had supped, taking also this excellent chalice into his holy and venerable hands, again giving thanks unto thee, he blessed ✠ it, and gave it to his disciples saying: Take and drink, ye all, of this,

FOR THIS IS THE CUP OF MY BLOOD OF THE NEW AND ETERNAL TESTAMENT, THE MYSTERY OF FAITH, WHICH SHALL BE SHED FOR YOU AND FOR MANY UNTO THE REMISSION OF SINS.

As oft as ye shall do these things, ye shall do them in remembrance of me.

The bells are rung when the priest genuflects, when he elevates the Holy Blood of Christ, and when he genuflects.

As the priest elevates the Holy Blood of Christ, bless yourself and quietly say, "My Lord and My God."

Wherefore, O Lord, we thy servants, as also thy holy people, calling to mind the blessed Passion of the same Christ, thy Son our Lord, his Resurrection from the dead and glorious Ascension into heaven, offer unto thy most excellent majesty of thy gifts bestowed upon us a pure ✠ Victim, a holy ✠ Victim, a

spotless ✠ Victim, the holy ✠ bread of eternal life, and the chalice ✠ of everlasting salvation.

Upon which vouchsafe to look with a favorable and serene countenance, and to accept them as thou wert graciously pleased to accept the gifts of thy just servant Abel, and the sacrifice of our patriarch Abraham, and that which thy high priest Melchisedech offered unto thee, a holy sacrifice, a spotless Victim.

And we beseech thee, O Lord, to send down thy Holy Spirit upon us and upon these offerings, that he would make this bread the precious Body ✠ of thy Christ, and that which is in this cup the precious Blood ✠ of thy Son our Lord Jesus Christ, changing ✠ them by thy Holy Spirit.

We humbly beseech thee, almighty God, to command that these things be borne by the hands of thy holy Angel to thine altar on high, into the presence of thy divine majesty, that so many of us as shall partake at this altar of the most sacred Body ✠ and Blood ✠ of thy Son, may be filled with all heavenly benediction and grace. Through the same Christ our Lord. Amen.

Be mindful also, O Lord, of thy servants and handmaids N. and N., who are gone before us with the sign of faith, and who rest in the sleep of peace. (*The priest prays the intentions for the departed.*) To them, O Lord, and to all who rest in Christ, grant we pray thee a place of refreshment, light and peace. Through the same Christ our Lord. Amen.

He strikes his breast with the right hand, saying:

To us sinners also, thy servants, confiding in the multitude of thy mercies, grant some lot and fellowship with thy holy apostles and martyrs; with

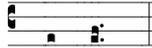
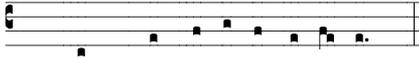
John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy saints, into whose company we pray thee of thy mercy to admit us, not weighing our merits, but granting us forgiveness. Through Christ our Lord.

By whom O Lord, thou dost ever create, sanctify, ✠ quicken, ✠ bless ✠ and bestow upon us all these good things.

He uncovers the Chalice, genuflects, blesses the Chalice with the Host saying:

For by ✠ him, and with ✠ him, and in ✠ him is to thee, God the Father ✠ almighty, in the unity of the Holy ✠ Ghost,

Elevating the Chalice a little with the Host, he says:
all honor and glory:



...throughout all ages of a-ges.

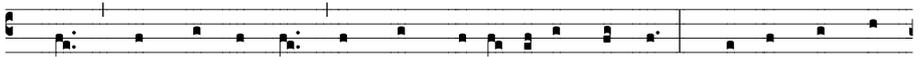
✠ Amen

OUR FATHER

Let us pray. Instructed by saving precepts and following thy divine institution, we presume to say:



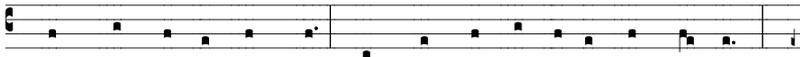
Our Father who art in heaven, Hallowed be Thy Name. Thy kingdom



come. Thy will be done on earth, as it is in heaven. Give us this day



our daily bread. And forgive us our trespasses, as we forgive those



who trespass against us. And lead us not into temptation.



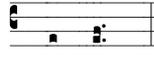
✠ But deliver us from ✠ e- vil.

The priest says in the secret voice: Amen.

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come; and at the intercession of the

blessed and glorious Ever Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with

<p>Andrew and all thy Saints, graciously give peace in our days, that aided by the help of thy loving-kindness, we may both be ever free from sin and safe</p>	<p>from all disqui-etude. Through the same Jesus Christ, thy Son our Lord, who with thee in the unity of the Holy Ghost, liveth and reigneth, God</p>
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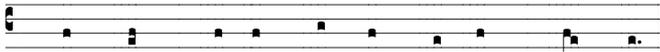


...throughout all ages of a-ges.

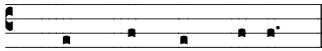
℞ Amen

FRACTION OF THE HOST

With the particle of the Holy Body, the priest signs thrice over the chalice saying:



∇ The peace ✠ of the Lord be ✠ always ✠ with you.



℞ And with thy spirit.

Putting the particle of the Holy Body into the Chalice, the priest says quietly: May this comixture and consecration of the Body and Blood of our Lord Jesus Christ be for us who receive it unto life eternal. Amen.

COMMUNION OF THE FAITHFUL

Led by a server, the Faithful say the Confiteor

<p>I confess to Almighty God, to Blessed Mary Ever-Virgin, to blessed Michael the Archangel, to blessed John (the) Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to thee, father, that I have sinned exceedingly in thought, word and deed, (<i>strike the chest three times saying</i>) by my fault, by my own fault, by my own most grievous fault. Wherefore I beg blessed Mary Ever-Virgin, blessed Michael the Archangel, blessed John the Baptist, the holy Apostles</p>	<p>Peter and Paul, all the Saints, and thee, father, to pray for me to the Lord our God.</p>
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Then the priest makes the absolution, saying:
Almighty God have mercy upon you, forgive you your sins, and bring you to everlasting life.

℞ Amen.

The almighty and merciful Lord ✠ grant unto us pardon, absolution and remission of our sins.

℞ Amen.

After communing himself, the Celebrant holds the Blessed Sacrament before the faithful, saying:
Behold the Lamb of God; behold Him who taketh away the sins of the world.

The Faithful then recite the following thrice:

Lord, I am not worthy: *(strike the chest saying)* that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The following prayers may also be said:

I believe, O Lord, and I confess that thou art truly the Christ, the Son of the living God, who didst come into the world to save sinners, of whom I am chief. And I believe that this is truly thine own immaculate Body, and that this is truly thine own precious Blood. Wherefore I pray thee, have mercy upon me and forgive my transgressions, both voluntary and involuntary, of word and of deed, of knowledge and of ignorance; and make me worthy to partake without condemnation of thine immaculate Mysteries, unto	remission of my sins and unto life everlasting. Amen. Of thy Mystic Supper, O Son of God, accept me today as a communicant; for I will not speak of thy Mystery to thine enemies, neither will I give thee a kiss as did Judas; but like the thief will I confess thee: Remember me, O Lord, in thy Kingdom. Not unto judgment nor unto condemnation be my partaking of thy Holy Mysteries, O Lord, but unto the healing of soul and body.
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DISTRIBUTION OF HOLY COMMUNION

A Note Regarding Reception of Holy Communion

Since the Orthodox Church understands Communion to mean that we have all things in common by sharing an identical Faith, only those who are members of the Orthodox Church and who have prepared themselves through prayer, fasting and recent confession may partake of Holy Communion. We invite all, however, to partake of the panis benedictus (blessed bread) as it is distributed by communicants or after the dismissal.

Remain kneeling before and after receiving Holy Communion.

Communicants may approach the altar when the bell is rung.

During the Distribution, the following hymn is sung

CHRIST IS RISEN FROM THE DEAD

Christos anestee



O Christ is ris- en from the dead,
Chri- stos a- nes- tee ek ne- keron
O Christ is ris- en from the dead,



O Christ is ris- en from the dead,
Tha- na- toe tha- na ton pa- tee
O Christ is ris- en from the dead,



tramp- ling down death by death, and up- on
sas, kai tees en tees mnee- ma-
tramp- ling down death by death, and up- on



those in the tombs be- stow- ing life.
si, zo - een kha- ri- sa- me- nos
those in the tombs be- stow- ing life.

“Christ is Risen” may be sung according to a Russian melody.

The following hymn may also be sung:

Saint Ambrose Hymnal, #109

Stand *after the altar is cleared.*

PSALM 116

Antiphon: Alleluia, alleluia, alleluia.



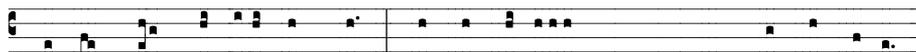
O PRAISE the Lord, all • ye
héathen; *
praise him, • all ye péoples.
For His merciful kindness is
ever more and more • to-wárd's
us; *
and the truth of the Lord
endureth for e-• ver. Praise thé
Lord.

Antiphon: Alleluia, alleluia, alleluia.

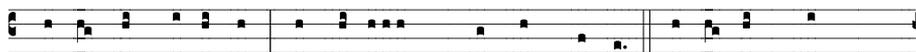
Glory be to the Father • and tó the
Son, *
and • to the Hóly Ghost.
As it was in the beginning, is
now, and e-• ver shall be, *
world • without énd. Amen

MAGNIFICAT

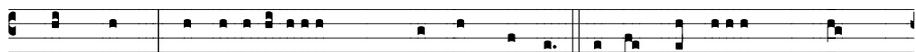
Antiphon: In the end of the Sabbath, as it began to dawn towards the first day of the week: came Mary Magdalene and the other Mary to see the sepulchre, alleluia.



MY soul doth magnify the Lord, * and my spirit hath rejoic-ed in God my Savior.



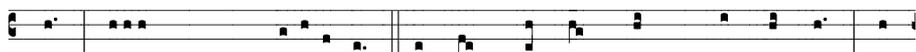
For he hath regarded * the lowliness of his handmaiden. For behold, from



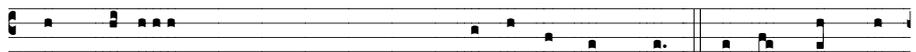
henceforth * all generations shall call me blessed. For he that is mighty hath



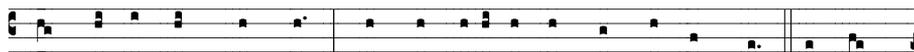
magnifi-ed me; * *[Bow]* and holy is his Name. And his mercy is on them that fear



him * throughout all generations. He hath shew-ed strength with his arm; * he



hath scatter-ed the proud in the imagi-nation of their hearts. He hath put down



the mighty from their seat, * and hath exalted the humble and meek. He hath



fill-ed the hungry with good things; * and the rich he hath sent empty away. He



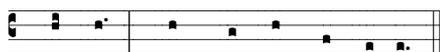
remembering his mer-cy hath holpen his servant Israel; * as he promis-ed to



our forefathers, Abraham and his seed for ever. Glory be to the Father and to



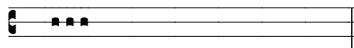
the Son, * and to the Holy Ghost. As it was in the beginning, is now, and ever



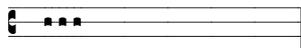
shall be, * world without end. Amen.

Antiphon: In the end of the Sabbath, as it began to dawn towards the first day of the week: came Mary Magdalene and the other Mary to see the sepulchre, alleluia.

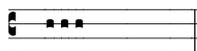
POSTCOMMUNION COLLECT



∩ The Lord be with you.



℞ And with thy spirit.



Let us pray.

*The collect is prayed,
ending with the words:*

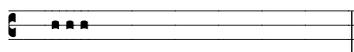
...world without end.



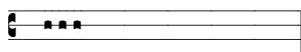
℞ Amen

***Kneel** after the last collect for the Dismissal & Blessing.*

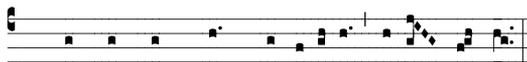
DISMISSAL & BLESSING



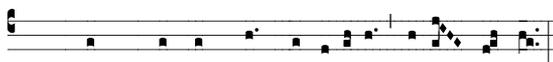
∩ The Lord be with you.



℞ And with thy spirit.



∇ Depart in peace, alleluia, alle - lu- ia.



℟. Thanks be to God, alleluia, alle - lu- ia.

Almighty God bless you: the Father, the Son ✠ and the Holy Ghost.

℟. Amen

LAST GOSPEL

Stand for the devotion of the Last Gospel.

∇ The Lord be with you.

℟. And with thy spirit.

Sign yourself on the forehead, lips and heart while the priest says:

The beginning of the holy Gospel according to St John.

℟. Glory be to Thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not anything made that was made; in him was life, and the life was the light of men; and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him

might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name; which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. **He genuflects, saying:** AND THE WORD WAS MADE FLESH, AND DWELT AMONG US; **And rising, he proceeds:** and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟. Thanks be to God.

Stand while the Celebrant and servers conduct the devotion of the Last Gospel.

As the clergy depart, the following hymn is sung:

Saint Ambrose Hymnal, #110